

November 16, 2015

Los Angeles County **Board of Supervisors**

TO:

Mayor Michael D. Antonovich Supervisor Hilda L. Solis

Hilda L. Solis First District

Supervisor Mark Ridley-Thomas

Mark Ridley-Thomas Second District

Supervisor Sheila Kuehl Supervisor Don Knabe

Sheila Kuehl Third District

FROM:

Mitchell **AN**

Don Knabe Fourth District

Director کرر

√aπtz, M.D.

Michael D. Antonovich Fifth District

SUBJECT:

NOTICE OF INTENT TO ACCEPT AN ANTICIPATED GRANT AWARD AGREEMENT -LOS ANGELES UNIVERSAL PRESCHOOL

Mitchell H. Katz, M.D. Director

Hal F. Yee, Jr., M.D., Ph.D. Chief Medical Officer

Christina R. Ghaly, M.D. Deputy Director Strategy and Operations

313 N. Figueroa Street, Suite 912 Los Angeles, CA 90012

> Tel: (213) 240-8101 Fax: (213) 481-0503

www.dhs.lacounty.gov

To ensure access to high-quality, patient-centered, cost-effective health care to Los Angeles County residents through direct services at DHS facilities and through collaboration with community and university partners

This is to advise the Board of the Department of Health Services' (DHS or Department) intent to exercise its delegated authority, approved on July 28, 2015, to accept and execute grants and awards from federal, State, and other public and private agencies in amounts not to exceed \$500,000 (attached). Under this authority, DHS intends to accept an anticipated grant award through a grant agreement from the Los Angeles Universal Preschool (LAUP) to DHS for the establishment of the Martin Luther King, Jr. Medical Campus Child Care Center (MLK Child Center), including the MLK Child Center's architecture, engineering design, and project management services at 12021 S Wilmington Avenue, Los Angeles, CA 90059

LAUP is the recipient of state funds from the Los Angeles County Child and Families First Proposition 10 Commission (Commission), and DHS is a sub-recipient of this grant award to support the development of the MLK Child Care Center project.

The anticipated grant award will provide funding in the amount not to exceed \$500,000 with an initial disbursement of \$250,000 made within 30 days after execution of the LAUP Grant Agreement, effective December 1, 2015, and the additional disbursement of \$250,000 shall be made within 30 days of LAUP's approval of the DHS budget and expenditure reporting narrative to be submitted by January 31, 2016.

The following are the significant contractual provisions included in the LAUP Grant Agreement that depart from the standard Board approved 1) Mutual indemnification; 2) LAUP may terminate this language: Agreement at any time in the event of the failure of DHS to fulfill any of its obligations under the LAUP Grant Agreement; 3) Funding of the agreement is contingent on the continuing collection of tax revenues



www.dhs.lacounty.gov

Each Supervisor November 16, 2015 Page 2

pursuant to Proposition 10 and the continuing allocation of Los Angeles County's share of those revenues to the Commission.

County Counsel reviewed and approved the grant award as to form, and the Chief Executive Office's Risk Management Branch also reviewed and approved the Grant Award.

Consistent with the delegation of authority for grant acceptance, if no objection is received from the Board within two weeks of receipt of this notice, DHS will accept and execute the grant award through a grant agreement from LAUP.

If you have any question or require additional information, please let me know.

MHK:ls

c: Chief Executive Office County Counsel Executive Office, Board of Supervisors



REVISED



CYNTHIA A. HARDING, M.P.H. Interim Director

JEFFREY D. GUNZENHAUSER, M.D., M.P.H. Interim Health Officer

313 North Figueroa Street, Room 708 Los Angeles, California 90012 TEL (213) 240-8156 • FAX (213) 481-2739

www.publichealth.lacounty.gov

July 284, 2015

The Honorable Board of Supervisors County of Los Angeles 383 Kenneth Hahn Hall of Administration 500 West Temple Street Los Angeles, CA 90012

Dear Supervisors:

BOARD OF SUPERVISORS

Hilda L. Solis
First District
Mark Pidley Th

Mark Ridley-Thomas Second District

Shella Kuehl Third District

Don Knabe Fourth District

Michael D. Antonovich

ADOPTED

BOARD OF SUPERVISORS COUNTY OF LOS ANGELES

14 July 28, 2015

PATRICK OSAWA

DELEGATE AUTHORITY TO THE DEPARTMENTS OF PUBLIC HEALTH, HEALTH SERVICES, AND MENTAL HEALTH TO ACCEPT GRANTS AND AWARDS IN AMOUNTS NOT TO EXCEED \$500,000 PER BUDGET PERIOD OR ANNUAL TERM (ALL SUPERVISORIAL DISTRICTS)

(3 VOTES)

SUBJECT

Delegate authority to the Departments of Public Health, Health Services, and Mental Health to accept grants and awards in amounts not to exceed \$500,000 per grant award per budget period or annual term.

IT IS RECOMMENDED THAT YOUR BOARD:

1. Delegate authority to the Interim Director of the Department of Public Health (DPH) and the Directors of the Departments of Health Services (DHS) and Mental Health (DMH), or their designees, to accept and execute grants and awards from federal, State, and other public and private agencies in amounts not to exceed \$500,000 per grant award per budget period or annual term, that are in furtherance of the subject department's mission, subject to: provision of an Anticipated Grant Award memo to your Board a minimum of two weeks prior to notification to your Board that the grant is being accepted; review and approval as to form by County Counsel; review by Chief Executive Office (CEO) Risk Management as needed: and notification to your Board and the CEO to include significant contractual provisions required by the grantor that from standard Board-approved language, including insurance indemnification, with two weeks advance Board notification in those instances where an Anticipated Grant Award memo is not feasible or thefor grants and awards that require matching eCounty funds; and an annual report from the three departments to your Board, the CEO, and County Counsel of all accepted grants and awards, including the purpose and term of each and the total amount awarded.

The Honorable Board of Supervisors July 284, 2015 Page 2

2. Delegate authority to the Interim Director of DPH and the Directors of DHS and DMH, or their designees, to accept and execute future awards and/or amendments that are consistent with the requirements of the awards and/or grants referenced in Recommendation 1 to: 1) extend the grant term through the end of the project period; 2) reflect revisions required by the grantor or non-material and/or ministerial revisions requested by either party to the award's terms and conditions; 3) allow for the rollover of unspent funds and/or redirection of funds; 4) adjust the term of the award by six (6) months after its original termination date; and/or 5) provide an increase or decrease in funding up to 25 percent above or below each grant term's base amount, subject to review and approval as to form by County Counsel, and notification to your Board and the CEO.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

Approval of Recommendation 1 will allow the Departments to accept and execute grants and awards from federal, State, and other public and private agencies in amounts not to exceed \$500,000 per grant per budget period or annual term, expeditiously allowing faster processing of administrative activities. While the Departments will continue to seek Board approval of any grant-funded contracts and/or personnel items, the recommended process improvement will streamline operations; ensure more rapid implementation of the grants and awards, and therefore greater maximization of grant revenue; and reduce the amount of time required to implement health services for the residents of Los Angeles County.

DPH

In support of DPH's mission to protect health, prevent disease, and promote health and well-being, DPH receives grants and awards to perform programmatic, operational, and administrative activities related to public health. On April 19, 2011, your Board delegated authority to the Director of DPH to accept and execute grants and awards from federal, State, and other public and private agencies in amounts not to exceed \$100,000 per term. Under this authority, DPH reported to your Board that it had accepted eight (8) grants and awards during fiscal year (FY) 2011-12, four (4) during FY 2012-13, and six (6) during FY 2013-14; and will report acceptance of ten-(110) during FY 2014-15. This delegation allowed DPH to implement activities supported by these grants rapidly and efficiently. DPH estimates that raising the threshold from \$100,000 to \$500,000 per budget period or annual term will permit rapid processing of approximately 20 additional grants or awards administered by DPH at any given point in time. See Exhibit I for a list of recent grants or awards with budget period or annual term funding between \$100,001 and \$500,000.

DHS

DHS' mission is to ensure access to high-quality, patient-centered, cost-effective health care to Los Angeles County residents through direct services at DHS facilities and through collaboration with community and university partners. To accomplish this mission, DHS has pursued and received grant awards from a variety of public and private funding sources to develop and implement necessary programs that improve patient care, including but not limited to: 1) nurse education and training; 2) transformation of the delivery of specialty care; and 3) the Embedding Lean Initiative (process improvement) in Public Hospitals. Exhibit II provides a listing of all grants received by DHS, with a value of \$500,000 or less, approved by the Board during the period FY 2011-12 through May 15, 2015.

The Honorable Board of Supervisors July 284, 2015 Page 3

On June 4, 2014, the Board approved acceptance of a large grant from the UniHealth Foundation and delegated authority to the Director of DHS, or his designee, to accept future grant awards in a funding amount not to exceed \$300,000 from UniHealth Foundation. As DHS seeks to increase revenue from grants and other funding sources, the proposed delegation of authority will allow DHS to more rapidly process the grant awards and consequently put those funds into action in a timelier manner

<u>DMH</u>

DMH accepts grants from federal, State, public and private entities in support of services that help individuals and families who are functionally disabled by severe and persistent mental health disorders. As grant funding is available, DMH collaborates between its stakeholders and community partners to develop meaningful programs to meet the mental health needs of the community. Exhibit III reflects recent grants or awards with a value of \$500,000 or less received by DMH and approved by the Board.

Approval of Recommendation 2 will allow the Departments to accept future awards and/or amendments that are consistent with the requirements of the original award to extend and/or adjust the term of the award; reflect revisions required by the grantor or non-material revisions to terms and conditions requested by either party; rollover unspent funds and/or redirect funds; and/or provide an increase or decrease in funding up to 25 percent above or below each grant term's base amount. This recommended action enables the Departments to accept awards and/or amendments that adjust the project period up to six months beyond the original term, in those instances where there has been an unanticipated extension of the term to allow additional time to complete services and utilize grant funding. This authority is being requested to enhance efforts to expeditiously maximize grant revenue, consistent with Board Policy 4.070: Full Utilization of Grant Funds.

Annually, the Departments will provide to your Board, the CEO, and County Counsel a report of all grants and awards accepted using this delegation, including the purpose and term of each and the total amount awarded in total and per grant term.

Implementation of Strategic Plan Goals

The recommended actions support Goal 1, Operational Effectiveness/Fiscal Sustainability, and Goal 3, Integrated Services Delivery, of the County's Strategic Plan.

FISCAL IMPACT/FINANCING

The recommended actions will allow the Departments to accept grant funds more expeditiously. Two weeks advance notification will be provided to your Board for grants and awards that require matching county funds. The Departments will seek separate Board approval if an Appropriation Adjustment is required.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

The recommended actions support the County's efforts to identify and implement process improvements that enhance the quality and efficiency of County operations, more productively allocate workload, and accelerate the process of administrative actions.

The Honorable Board of Supervisors July <u>284</u>, 2015 Page 4

IMPACT ON CURRENT SERVICES (OR PROJECTS)

Approval of the recommended actions will allow the Departments to simplify and expedite the acceptance of grants and awards, reducing the amount of programmatic and administrative time required to implement health services for the residents of Los Angeles County

Respectfully submitted,

Cynthia A. Harding, M.P.H. Interim Director of Public Health

Mitchell H. Katz, M.D.

Director of Health Services

Marvin J. Southhard, D.S.W Director of Mental Health

CAH:MHK:MJS/jr #03285

Enclosures

c: Interim Chief Executive Officer
Interim County Counsel
Acting Executive Officer, Board of Supervisors
Department of Mental Health
Department of Health Services

DEPARTMENT OF PUBLIC HEALTH GRANTS VALUED BETWEEN \$100,001 AND \$500,000 FY 14/15

Program	Communicable Disease Control and Prevention (CDCP)	Division of HIV and STD Programs (DHSP)	CDCP - Acute Communicable Disease	Chief of Staff - Office of Women's Health	Environmental Health	Quality Improvement Division
Frequency of Fund Awards	Annual	Annual	Annal	Amual	Annuai	One Time
Description	Funds support an Adult Viral Hepatitis Coordinator for Los Angeles County.	Funds support a comprehensive, evidence-based sex education curriculum for LAUSD and CUSD.	Funds support determination and reporting of real time weekly incidence of influenza-like illness and laboratory confirmed influenza.	Funds support a study to identify and develop evidence-based interventions to increase HPV vaccine uptake.	Funds support fish contamination inspection and outreach/education to targeted communities to reduce human health risks associated with eating contaminated fish along the LAC coast.	Funds support the Accreditation-Ready LA County Project.
Grant Source (i.e., Federal, State, Private)	Federal	Federal via USC Subaward	Council of State & Territorial Epidemiologists	Federal	Federal	Private
Grant Amount for Current Budget Period	\$108,900	\$114,775	\$127,000	\$147,892	\$175,735	\$238,000
Current Budget	11/01/14-10/31/15	9/1/14 - 8/31/15	711/14 - 6/30/15	4/1/14 - 3/31/15	11/1/12-9/30/15	6/1/13 - 11/30/14
Project Period	11/01/12-10/31/17	9/1/11 - 8/31/15	7/1/14 - 6/30/15	5/1/12 - 3/31/16	10/1/08-9/30/15	6/1/13 - 11/30/14
Grant Name	Adult Viral Hepatitis Prevention Coordinator NA1U51PS004028-2	Keeping It Reat Project #55797472	Influenza Incidence Surveillance Project: General Grant Agreement	UCLA Subaward # 1916 G QA063	Fish Project Agreement V-98996401	Robert Wood Johnson Foundation #70850
No	17	8	က	4	æ	ω

DEPARTMENT OF PUBLIC HEALTH GRANTS VALUED BETWEEN \$100,001 AND \$500,000 FY 14/15

Program	Chronic Disease and Injury Prevention (CDIP)	Chief Science Officer - Health Assessment and Epidemiology	Substance Abuse Prevention and Control (SAPC)	SAPC	Emergency Preparedness and Response Program	Children's Medicai Services
Frequency of Fund Awards	Annual	One Time	One Time	Annual	One Time	Annual
Description	Funds support program to create healthier for Heart and Stroke through implementation of population-based Prevention strategies.	Funds enable DPH to conduct Health Impact Assessments and develop sustainable, self- supporting HIA programs in Los Angeles County.	Funds support enhancement of drug court treatment services for the CDCI criminal justice population.	Funds support enhancement of drug count treatment services for the CDCI criminal justice population.	Funds support the evaluation of the LAC Community Disaster Resilience Prolect.	Funds support the Pediatric Palliative Care Case Management Project.
Grant Source (i.e., Federal, State, Private)	Federal: CDC Division for Heart and Stroke Prevention	Private	Federal	Federal	Private	State/Federal
Grant Amount for Current Budget Period	\$240,983	\$249,764	\$300,000	\$325,000	\$350,000	\$360,000
Current Budget	9/30/14 - 9/29/15	4/12/13 - 4/30/16	10/1/11 - 9/30/14	9/30/13 - 3/31/15	12/15/12 - 12/31/15	7/1/14 - 6/30/15
Project Period	9/30/13 - 9/29/16	4/12/13 - 4/30/16	10/1/11 - 9/30/14	9/30/11 - 3/31/15	12/15/12 - 12/31/15	10/1/11 - 6/30/15
Grant Name	Sodium Reduction Initiative #1U58DP004927-02	Robert Wood Johnson Foundation & PEW Charitable Trust GA# 25959	DOJ Bureau of Justice Assistance # 2011-DC-BX-0129	SAMHSA # 5H79T1023865-03	Robert Wood Johnson Foundation 12/15/12 - 12/31/15 12/15/12 - 12/31/15	CA Dept of Hith Care Svcs - CMS LOA
2	7	80	O	10	=	72

DEPARTMENT OF PUBLIC HEALTH
GRANTS VALUED BETWEEN \$100,001 AND \$500,000
FY 14/15

Program	Chief Science Officer- Health Assessment and Epidemiology	OHSP	DHSP	Environmental Health	CDIP
Frequency of Fund Awards	One Time	Annual	Annual	Anrual	One Time
Description	Funds support the Health Impact Evaluation Center to expand its capacity to conduct HIAs.	Funds support evaluation of home-grown HIV: prevention interventions for efficacy in reducing HIV transmission among MSM of color.	Funds support monitoring of the prevalence of HIV risk behaviors and the exposure to and use of HIV prevention programs among populations at increased risk of acquiring HIV infection.	Funds support the operation of the Small Public Water Systems regulatory program.	Funds support the Radal and Ethnic Approaches to Community Health Obesity and Hypertension Demonstration Project.
Grant Source (i.e., Federal, State,	Private	Federal	Federal	State	Private
Grant Amount for Current Budget	\$376,394	\$400,000	\$418,817	\$470,000	\$491,000
Current Budget Period	6/1/13 - 5/31/15	5/1/14 - 4/30/15	1/1/15 - 12/31/15	7/1/14 - 6/30/15	5/1/13 - 9/29/15
Project Period	6/1/13 - 5/31/15	5/1/2010 - 4/30/15	1/1/11 - 12/34/15	7/1/14 - 6/30/16	5/1/13 - 9/29/15
Grant Name	The California Endowment GA #20122760	My Life My Style 1U01PS001573-05	National HIV Behavioral Surveillance 1U1BPS003256-05	Small Public Water Systems Grant Funding Agreement	Community Health Councils, Inc.
Š	13	4	15	16	41

EXHIBIT II

DEPARTMENT OF HEALTH SERVICES

GRANTS VALUED AT OR LESS THAN \$500,000 ACCEPTED DURING THE PERIOD FISCAL YEAR 2011-12 THROUGH MAY 15, 2015

The Shief of California Foundation Project Foun							
State, Federal, State, Budget Penod Federal, State, Private Funds support Metiman Manikins Nursing Funds support Metiman Manikins Nursing Funds support Metiman Manikins Nursing Funds support the eConsult Specially Guideline Development Guideline Development Funds support the Low Income Health Program Implementation and Enrollment Funds support the Transformation of the delivery of specialty care across DHS Funds support the Transformation of the delivery of specialty care across DHS Communication between Primary Care and Sub Specialty Behavioural/Mental Health for Collaborative Substance Abuse Care Collaborative Substance Abuse Care	5-1-4000 2 1 1 2 2 2		DHS Enterprise-wide	Ambulatory Care	Harbor/UCLA Medical Center	DHS Enterprise-wide	LAC+USC Medical Center & Olive View Medical Center
### Section of Federal States Federal States #### Section of Frivate ##### Section of Frivate #### Section of Frivate ##### Section of Frivate ##### Section of Frivate ##### Section of Frivate ##### Section of Frivate ###### Section of Frivate ######### Section of Frivate ###################################	Frequency of Fund Awards	One Time	One Time	One Time	One Time	One Time	One Time
S150,000 S240,000 S240,000 S240,000 S240,000 S240,000 S30,000	Description	Funds support Metiman Manikins Nursing Education and Training; Retinal Telemedicine; Pediatric Clinic Expansion	Funds support the eConsult Specially Guideline Development	Funds support the Low income Health Program Implementation and Enrollment	Funds support Embedding Lean in Public Hospitals	Funds support the Transformation of the delivery of specialty care across DHS	Funds support Creating Seamless Communication between Primary Care and Sub Specialty Behavioural/Mental Health for Collaborative Substance Abuse Care
Sign Michigan	Grant Source (i.e., Federal, State,	Private	Private	Private	Private	Private	Private
1	Grant Amount for Budget Penod	\$426,000	\$500,000	\$150,000	\$100,000	\$240,000	
NG. Grant Name 1 L.A. Care Health Plan November 1, 2011 - November 1, 2012 - Blue Shief of California Foundation December 31, 2012 - Blue Shief of California Foundation December 31, 2012 - June 4, 2013 - June 4, 2013 - June 4, 2013 - June 3, 2014 5 Blue Shief of California Foundation O1/20/15-01/16 6 Center for Care Innovation 5/5/2015-05/05/16	Budget Perod(s)	FY 2010-11 thru 2012-13			FY 2012-13 thu 2013-14	01/20/15-01/16	5/5/2015-05/05/15
1 i.A. Care Health Plan 2 Blue Shief of California Foundation 3 Blue Shief of California Foundation 4 California Healthcare Foundation 5 Blue Shief of California Foundation 6 Center for Care Innovation	Project Period	*May 1, 2011 - November 1, 2012	January 1, 2012 - December 31, 2012	January 1, 2012 - December 31, 2012	June 4, 2013 - June 3, 2014	01/20/15-01/16	5/5/2015-05/05/16
A 8 4 8 9 A A A A A A A A A A A A A A A A A A	Grant Name	iA. Care Health Plan	Blue Shief of California Foundation	Blue Shief of California Foundation	Califomia Healthcare Foundation	Blue Shief of California Foundation	Center for Care Innovation
	ğ				4		

proved for acceptance by the Board of Supervisors in FY 2011-12 (August 2, 2011)

DEPARTMENT OF MENTAL HEALTH

GRANTS VALUED AT OR LESS THAN \$500,000 FY 2014-15

Program	Housing	DMH Correctional and Community Mental Health Psychology Internship Program
Frequency of Fund Awards	Annuai	One Time
Description	Funds support the agreement with the Housing Authority of the County of Los Angeles (HACOLA), DMH enters into Agreement with HACOLA for maximum of five years at \$165,773 per year as Total Compensation Amount.	Funds support Grant award from the APA BEA to pursue accreditation of the Department of Mental Heaith (DMH) Correctional and Community Mental Heaith Psychology Internship Program.
Grant Source (i.e., Federal, State,	Federai	Private
Grant Amount for Current Budget	\$165,773	\$20,000
Current Budget Period	FY 2014-15	FY 2014-15
Project Period	FY 2013-14 through FY 2017-18	FY 2014-15 through FY 2015-16
Grant Name	Tenant-Based Rental Assistance (TBRA)	American Psychological Association (APA) Board of Educational Affairs (BEA) Grant
No.	-	ณ